

# Withdrawal/Redaction Sheet

## (George Bush Library)

Doc. No. / Type	Subject/Title	Date	Restriction	Classification
01. Contact Sheet	Re: P03859 [Redaction: Frames 7, 9-15] (1 pp.)	6/8/89	(b)(3)	
02. Contact Sheet	Re: P03865 (1 pp.)	6/8/89	(b)(7)(c), (b)(7)(e), (b)(7)(f)	

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Photographic Office, White House  
**Series:** Contact Books  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Book 39 [P3800 - P3899]

**Pinksheet Number:** amml509  
**OA/ID Number:** 01238-R  
**Date Closed:** 10/19/2015  
**FOIA/Sys Case #:** 2015-1752-S  
**Re-review Case #:**  
**P-2/P-5 Review Case #:**